**VMRC**

**NOTE: School/College leaving certificate is not required; if previous college has changed its name or finished.**

**VMRC Registration, Admission & Recruitment (RAR) Branch~~,~~ Lehtrar Road, Main Khanna Pul, ISLAMABAD**

**Cell (For short calls only – Not for SMS): 03-44-55-481-75, 0333-557-1026. www.vaspakistan.com.**

**WhatsApp (for SIM & WhatsApp Text Only – Not For Calls): 0310-55-42-100. Email: vmrcpk@gmail.com.**

|  |
| --- |
| **Form Price Rs. 200/- for Original / Photocopy****(80 Gram.)** **(Only Neat Photocopy Accepted).** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Closing Date :****01/09/2019****Sun (2359 Hrs.)** | **Tick the Program Title: (Max. One)** | **6th/7th/8th/9th** | **F.Sc. Pre-Med/Eng** | **ICS** |
| **F.A. (General).** | **Stat. Mats. Eco.** | **I.Com.** |

**Propose Yours Group, First (830-1030Hrs) OR Second (1430-1630 Hrs.).Read Instructions on Page. (2) Before Filling the Form.**

**ENTRY**

 **~~September/October/~~March/April/May/June. ~~19\_~~\_\_2021\_\_\_\_ as decided by VAS Administration\_**

**Part-I**

|  |
| --- |
| Paste photograph With White BackgroundMust Be Attested By**VAS Officer**At EntryVeiled Female Must Appear In Front Of**VAS Lady Officer** |

1. Name **Pre-Cadet**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. For Admission In Class: Sex: Male\_\_\_\_\_\_\_ Female\_\_\_\_\_\_\_
3. Father’s Name :**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. Mother’s Name :**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | 1 | 9 |  |  |

1. Date of Birth:
2. NADRA ID Card No. /Form B No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father ID Card No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Religion:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sect: \_\_\_\_\_\_\_\_\_\_\_\_\_Caste:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Domicile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Village (with district):\_\_\_\_\_\_\_
6. Age Year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Month: \_\_\_\_\_\_\_\_\_\_\_\_\_Day :\_\_\_\_\_\_\_\_\_\_\_ (On The Closing Date)
7. Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dept. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Specialization/Interest Of Research:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
9. Year/ Semester: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Roll No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Reg.No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. Institute:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
11. Permanent Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact No.(Land line with city code):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( Cell):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Fax/(Alternative cell):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **PART-II** |

1. Are you getting any other scholarship (if yes than mention) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CARRIER DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SN.** | **Educational Qualification** | **%age** | **Grade** | **Division** | **Year** |
|  | **5th/6th/7th/8th/9th** |  |  |  |  |
|  | Matric/O-Level. (Part I /Part II). |  |  |  |  |
|  | F.A/F.Sc/A-Level (Part I /Part II). |  |  |  |  |
|  | BA/BS/**B.Sc.** (Part I /Part II). |  |  |  |  |
|  | MA./**M.Sc**/M.Ed/**MBBS** (Part I /Part II). |  |  |  |  |
|  | FCPS/**M.Phil/ Ph.D** |  |  |  |  |
|  | Any other (Course /Degree) |  |  |  |  |
|  | **Sports** | Athletics | Hockey | Football | Cricket |
|  | (If more than one write in separate boxes) | Badminton  | Table tennis |  |  |
|  | Hobbies |  |  |  |  |

|  |
| --- |
| **PART-III** |

1. **Documents Required (Before submitting the form, Tick (mark) the each column for your ease.**

|  |  |  |  |
| --- | --- | --- | --- |
|  **Hand Written Application For Registration Admission** **Two Photographs 1.25x 1.5 inches****(White Background, One Pasted One Attached).** | **Form B Copy ID Card Copy** | **Last Result Card** **Matric Certificate Photo Copy** | **CFN-MFC (Original).****Parents Id Card (Copies).** |

1. Select your centre (Mostly Rawalpindi is Choosed Finally).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Rwp/Ibd** | Lahore | Peshawar | Karachi | Quetta | Gilgit/Skardu | Muzafar Abad  |

|  |
| --- |
| **Part 1V- Receipt** |

 **Yours Title Name :( May Be Your Nick Name or Any Other Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ID (8 Digits-Maybe Alphabets or Numbers or Both e.g12 or NJ or 2W78CAT) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Time (HRS) \_\_\_\_\_ Day \_\_\_\_\_\_Date (with Year) \_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seventy Five (75) Rs for Biomedical Sciences Fifty Five (55) Rs for Sports Sciences**

Name & Sign of Duty Officer with Stamp

(**Without Stamp, No Claim Will Be Accepted; If Application Form Is Misplaced Or Lost).**

**IF YOU DO NOT RECEIVE YOUR ENTRY PASS, FOUR DAYS BEFORE THE PRESCRIBED DATE, i.e. 10-10-13,**

**Then Contact Immediately`- ~~92-51-5157299~~, 0333-557-1026 (Working on Holiday-24 HRS).At least one contact will be functional.**

1. Communication Intimation Time:

**1. Early Morning2. Late Morning 3.Noon 4.After Noon5.Evening 6.Early Night 7.Late Night. 8. Any Time**

1. Any Disability: \_\_\_\_\_\_\_\_\_\_\_\_2 (a). Nationality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mother Language: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3 (a).Village:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Marital Status: (a) Single. (b)Engaged. (c) Married. (d) Divorced.
4. Father’s Job:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mother’s Job:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **SN** | **Educational Qualification** | **Institute/CLUB/** |
|  | 5th/~~6~~~~th~~~~/7~~~~th~~~~/8~~~~th~~~~/9~~~~th~~ |  |
|  | Matric/O-Level |  |
|  | F.A/F.Sc/A-Level |  |
|  | BA/Bs/**B.Sc/** |  |
|  | MA./**M.Sc**/M.Ed/**MBBS** |  |
|  | FCPS /**M.Phil/ Ph.D** |  |
|  | Any other (Course /Degree) |  |
|  | Sports |  |
|  | (If more than one write in separate boxes) |  |
|  | Hobbies |  |

**VMRC, INSTRUCTIONS TO FILL THE FORM.**

* **Important: Remember Understanding The Instructions And Filling The Form Accurately Proves Your Dynamic Personality And Mark Of Your Genius.**

**Use Capital Alphabets with Blue Pen and Clear Hand Writing** (All Entries Given Below Are Supposed).

1. Full Name with Title that is Mr. /Miss / Mrs. e.g. (Miss ZARNAB TAHIR, Dr./Researcher/ Scientist).
2. 6th/7th/8th/9th. (Write anyone). ----------- Male OR Female (Write anyone).
3. e.g MUHAMMAD ANJUM
4. e.g NAHEED ANJUM
5. 31-10-1977
6. 98456-644186-9
7. 45698-675986-4
8. Islam Sunni Janjua
9. Kashmir
10. 36 Year 03 Months 01 Day (**Key**: Write Date of Birth and subtract it from the **Closing Date**e.g.30-7-2013 – 31-10-1977= Answer Is Written Above.
11. For B.Sc**. /M.Sc, MBBS,** FCPS Mention That Continue/Appeared/ Completed.

\*FOR/**M.Phil/ PhD** (Course Work in Progress, Thesis in Progress, OR Thesis Sent Abroad for Evaluation).

1. Gynecology/Nutrition/Medicine/ Herpetology/Biochemistry/Biology, Wildlifeetc.
2. In which degree is completed 2010 if continue than 2013 / 4rth semester or 4rth year as in your Institute’s System.
3. No abbreviation accepted, write full name with City, District and Province.
4. Home Address with Street, Sector, etc. With Village in brackets (if any).e.g. House 787, Murad Street, New Lalazar,Lahore Cantt.(Village Batala,Tehsil Kahuta, Dist. Mirpur).
5. All are compulsory and very important for urgent communication. (Strictly limited to concerned persons).
6. Alternative is also compulsory to use the alternate if usual contact is changed or supposed to change.
7. Write the name of Institute and cause for nomination.\*7 Extra Degree, B.Sc. M.PH, M.Phil. etc.
8. Photograph should not be attested. It will be attested/ verified by our staff at your arrival/entry. All documents mentioned here are compulsory. Or may be presented at Hall (on very special case while also allowed by our Administrator).
9. The center may be your Medical College or University in Rawalpindi, but not compulsory. VAS decision will be considered Final.

**Part IV Receipt**

* Title Name (Other Than Original Name with Mr. /Miss / Mrs.), may beyour nick Name e.g. Ms. Beeni or Mr. Zulfi.
* It is your password or code (**in Capitals Only**) e.g. **VMRC786J.**Also writes it in front of **PART- I** (Above Photograph).

**VMRC, SPECIAL INSTRUCTIONS FOR YOU.**

1. You are requested to bring original NADRA Id Card, A Blue Ball Point,Lead Pencil and Razor (Lead Pencil Remover).
2. You must reach the prescribed(mentioned centre)at least half hour in advance to get your photo attested,security clearance and allotment of your seats. Moreover; there is an arrangement of Refreshment, Pen, etc(onpayment), washrooms and other basic facilities (without payment), so don’t waste time for them, **Your Punctuality Is Important**.
3. Follow the list of Restricted Things. Mobiles Phonesare not allowed but if brought, those will be collected & refunded safely @ 15 Rs per set).
4. Please note that just beforethe openingceremony (i.e. 10 minutes), all the Doors/Gates will be closed. Entry will be allowed only for the Chief Guest/ Chief Administrator (VAS) and Duty Officers (DO,s).
5. Remember you are appearing in **Part-I Quiz/Examination**. Failure in it doesn’t mean that you are disqualified that for**Part-II.** Your merit will be made by adding Part-I plus Part-II and Interview Marks. While part two is expected to occur within one to three weeks of Part-1 date.Also mention whether you are participating as an individual or in group (4).
6. The VAS Academy (VMRC) has right to change the Date, Venue or Paper Pattern with Marks Ratio Due To Any Administrative matters. No complain in such manner will be accepted.
7. VAS/ VMRC Administration have Right to Disqualifyyou, if you Misbehave, Misconduct or Violate the Examination Rules.For Detailed Rules, consult Duty Officer or Administrator.
8. VAS (VMRC) has right to provide the Pictures of Participants or winner to the media (Print, Electronic etc).
9. Mention clearly that you are participating as an Individual or Group (Four Members in Each Group).
10. Roll No. Slip or **Your ID** may not send you via courier but you will be informed via **Text Message**~~or~~ **~~E-mail~~** ~~or both.~~

**Paper Pattern (2013)**

 **\*10 Extra Marks for Volunteers**

 **PART –I**

**(For Doctors, Scientists, and Researchers/HO, s & Students are also allowed)**

**Age Limit Under =36**

1. **MCQ = Multiple Choice Question 80%**
2. **SQ = Short Question 10%**
3. **Long Questions Or Any Diagram ( Labeling Or Drawing Or Both) = 10%**

**TOTAL = 100%**

**Subject Portion Included**

1. **BIOLOGY =(Botany/Zoology/Biochemistry/ Herpetology = 34%**

**/Comparative Anatomy/Endocrinology/ Neurochemistry)**

1. **MEDICAL = (Trauma/Medicine/Community Medicine etc) = 34%**
2. **English = 06%**
3. **Urdu = 08%**
4. **Islamyat/Pakistan Studies ( For Non-Muslims) = 10%**
5. **GK ( General Knowledge) = 04%**
6. **Sports = 04%**

**TOTAL = 100%**

 **PART –II**

 **(For Sports Persons)**

**Age Limit Under =33\***

1. **MCQ = Multiple Choice Question 80%**
2. **SQ = Short Question 10%**
3. **Long Questions Or Any Diagram ( Labeling Or Drawing Or Both) = 10%**

**TOTAL = 100%**

**Subject Portion Included**

1. **Sports 64%**
2. **English= 06%**
3. **Urdu= 08%**
4. **Islamyat/Pakistan Studies ( For Non-Muslims) = 10%**
5. **GK ( General Knowledge) = 04%**

**TOTAL = 100%**

 **MCQS 170 others 30 Total 200 Model Paper (Bio-Medical Sciences) Time Allowed 1-2 HRS**

1. The Botanic Name of Potato is (a)*Solanum* *incanum*(b) *Solanum* *tuberosum*(c) *Solanum* *surrattense* Burm.f.(d) *Solanum lycopersicium* L
2. The Zoological Name of common Indian Cobra is (a) *Naja raja*(b) *Raja naja* (c) *Naja naja* (d) *Naja hannah*
3. Which one is the Largest Bone of Human?
4. Which blood could be donated to all persons (regardless Blood Grouping) (a) **A** (b) **B**(c) **AB** (d) **O**
5. Which one is Gram Negative Bacteria (a) [Cocci](http://en.wikipedia.org/wiki/Cocci) (b) *E. coli* (c) *Staphylococcus aureus*(d)*Streptococcus pneumoniae*,
6. The Normal Range Of Platelets In Human is Platelets Count

**(a) 200 - 400 x 10 10/L (b) 150 - 400 x 10 9/L (c) 150 - 400 x 10 10/L (d) 150 - 300 x 10 9/L**

1. Fertility: For women, it measures the levels of FSH on the\_\_ of their period. (a) Second day (b) Third day (c) Fourth day (d) Any day
2. Which Bacteria is present in Human Large Intestine Normally? (a) [Cocci](http://en.wikipedia.org/wiki/Cocci) (b) *E. coli* (c) *S. aureus*(d)*Streptococcus pneumoniae*,
3. The numerical strength of Lady Doctors is \_\_\_\_\_ in Pakistan than United States (a)Less (b) More (c) Equal (d) Unknown
4. Which test is important to treat a sick person as a first step? (a) Urine RE (b) Blood CP (c) LFT (d) Hb Level.
5. How many pairs of cranial nerves in Humans? (a) 10 (b) 11 (c) 12 (d) 13.
6. Where is the Yellow Sea?
7. Which one is longest Ayeet (verses) of Holy Quran)?
8. Where is the Turkey situated? (a)Asia (b)Europe (c) Asia & Europe (d) All of These
9. Who is the General Secretary of United Nation?
10. Write an Urdu Stanza (Shair) of Allama Iqbal and Perveen Shakir, Each.

**MCQS 170 others 30 Total 200 Model Paper (Sports Sciences) Time Allowed 1-2 HRS**

1. What is the weight of soccer Foot ball? (a)250 gram (b)350 gram (c) 450 gram(d) None of These
2. Who is world women’s Football champion?
3. Define Breast stroke?
4. Where is the Yellow sea?
5. Which one is longest Ayeet (Verses) of Holy Quran)?
6. Who is the General Secretary of United Nation?
7. Where is the Turkey situated? (a)Asia (b)Europe (c) Asia & Europe (d) All of These
8. The total duration of Field Hockey Match is? (a)70 minutes (b) 80minutes (c)90 minutes (d) None of These
9. What is the size of Badminton court?
10. How the Ankle pain is treated?
11. Why sports women require fewer cosmetics than normal women?
12. Why sports women skin is fresher than normal women?
13. Who is the General Secretary of United Nation?
14. Write an Urdu Stanza (Shair) of Allama Iqbal and Perveen Shakir, Each.

**VMRC, (VAS) 787, Defence Rd New Lalazar, Rwp Cantt. Land Line: 9251, -5157-299, Cell: 03-4455-48-175, 0333-557-1026. vmrcpk@gmail.com**

 **PART-IV (Family Data) SECTION-A**

1. **Name (Candidate):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Father Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_\_\_\_**
3. Most Respected Teacher **(b)** Civilian **(c)** Forces **(d)** VAS Pakistan/ VMRC  **(e)**  Pk / Ex-Pk
4. **Qualification:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rank :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Any Disease:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Profession:**
6. Business **(b)** Job **(c)** Both Job (Full Time) & Business (Part Time) **(d)** Jobless **(e)** Retired
7. **Income/ Salary (In Pak Rs.): (a) Monthly:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Annual :\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Mother Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age:\_\_\_\_\_\_\_\_\_\_\_\_**
9. Most Respected Teacher **(b)** Civilian **(c)** Forces **(d)** VAS Pakistan/ VMRC  **(e)**  Pk / Ex-Pk
10. **Qualification:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rank :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Any Disease:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
11. **Profession:**
12. Business **(b)** Job **(c)** Both Job (Full Time) & Business (Part Time) **(d)** Jobless **(e)** Retired
13. **Income/ Salary (In Pak Rs.): (a) Monthly:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Annual :\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
14. **Parents: (a)**  Living Together **(b)** Separated:  **(if b)** than are you living with Father/Mother/Other

**SECTION – B**

**(If you have single Father and Mother each; then leave this section).**

1. Total No. of Father/s:\_\_\_\_\_\_\_\_\_\_ ALIVE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Total No. of Mothers: \_\_\_\_\_\_\_\_\_ ALIVE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIED:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Total No. of Brothers: \_\_\_\_ from Real Father. Total No. of Brothers: \_\_\_\_\_ from Step Father.
4. Total No. of Sisters: \_\_\_\_\_ from Real Father. Total No. of Sisters: \_\_\_\_\_ from Step Father.
5. Total No. of Brothers: \_\_\_\_from Real Mother/s. Total No. of Brothers: \_\_\_\_from Step Mother/s
6. Total No. of Sisters:\_\_\_\_\_\_ from Real Mother/s Total No of Sisters: \_\_\_\_\_from Step Mother/s

**SECTION - C**

1. Father ,s Family: Total No. of Aunt/s: \_\_\_\_\_\_\_\_\_\_\_\_\_ Total No. of Uncle/s:\_\_\_\_\_\_\_\_\_\_\_
2. Mother’s Family: Total No. of Aunt/s: \_\_\_\_\_\_\_\_\_\_\_\_\_ Total No. of Uncle/s: \_\_\_\_\_\_\_\_\_\_\_

**SECTION - D**

1. Name of Bro/Sis:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_M/Engd/UM:\_\_\_\_\_\_\_\_

 Age: \_\_\_\_\_\_Year/s: \_\_\_\_\_\_\_\_Month/s\_\_\_\_\_\_\_ Days. Qualification: \_\_\_\_\_\_\_\_\_\_\_

 Student/ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job / Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Bro/Sis:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_M/Engd/UM:\_\_\_\_\_\_\_

 Age: \_\_\_\_\_\_Year/s: \_\_\_\_\_\_\_\_Month/s\_\_\_\_\_\_\_ Days. Qualification: \_\_\_\_\_\_\_\_\_\_\_

 Student/ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job / Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Bro/Sis:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_M/Engd/UM:\_\_\_\_\_\_\_

 Age: \_\_\_\_\_\_Year/s: \_\_\_\_\_\_\_\_Month/s\_\_\_\_\_\_\_ Days. Qualification: \_\_\_\_\_\_\_\_\_\_\_

 Student/ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job / Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Bro/Sis:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_M/Engd/UM:\_\_\_\_\_\_\_

 Age: \_\_\_\_\_\_Year/s: \_\_\_\_\_\_\_\_Month/s\_\_\_\_\_\_\_ Days. Qualification: \_\_\_\_\_\_\_\_\_\_\_

 Student/ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job / Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Bro/Sis:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_M/Engd/UM:\_\_\_\_\_\_\_

 Age: \_\_\_\_\_\_Year/s: \_\_\_\_\_\_\_\_Month/s\_\_\_\_\_\_\_ Days. Qualification: \_\_\_\_\_\_\_\_\_\_\_

 Student/ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job / Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Bro/Sis:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_M/Engd/UM:\_\_\_\_\_\_\_

 Age: \_\_\_\_\_\_Year/s: \_\_\_\_\_\_\_\_Month/s\_\_\_\_\_\_\_ Days. Qualification: \_\_\_\_\_\_\_\_\_\_\_

 Student/ Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job / Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institute: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I solemnly declare that that information given in this form is correct and true by all mean .If found false at any stage; my admission will be cancelled and deposited fee will not be refunded.**

 **Candidate Guardian Parents**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**DOCUMENTS REQIRED AT THE TIME OF ADMISSION**

1. Hand Written Application for Registration & Admission.
2. CFN.
3. Passport Size (1.5 x 2 inches). Photograph of Candidate (for official record).
4. Full size photographs (for Personality & Psychological analysis).
5. Candidate Form B & ID Card Copy.
6. Father’s ID Card Copy.
7. Mother’s ID Card Copy.
8. Last Result Card.
9. MFC.
10. Affidavit from Guardian (Urdu & English).
11. Affidavit from Candidate (Urdu & English).
12. Entry Test Result.
13. Additional Certificate/s Sports, Curricular activities etc.( if any )